## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

Application or Docket Number

CISCP 221

| CLAIMS AS FILED - PART I (Column 1)                      |   |   |                   |                     | (Column 2)                           |                                     |       | SMALL ENTITY TYPE |                        |              | OTHER THAN OR SMALL ENTITY |                        |  |
|--|---|---|-------------------|---------------------|--------------------------------------|-------------------------------------|-------|-------------------|------------------------|--------------|----------------------------|------------------------|--|
| TOTAL CLAIMS   |   |   | ٠ <u>٠</u>        |                     |                                      |                                     |       | RATE              | FEE                    |              | RATE                       | FEE                    |  |
| FOR  |   |   | NUMBER FILED      |                     | NUMBER EXTRA                         |                                     |       | BASIC FEE         | 355.00                 | OR           | BAŜIC FEE                  | 710.00                 |  |
| TOTAL CHARGEABLE CLAIMS                                  |   |   | ∰ minus 20=       |                     | · (C)                                |                                     |       | X\$ 9=            |                        | OR           | X\$18=                     |                        |  |
| INDEPENDENT CLAIMS                                       |   |   | ∠↓ minus 3 =      |                     | *                                    |                                     |       | X40=              |                        | OR           | X80=                       |                        |  |
| MULTIPLE DEPENDENT CLAIM PRESENT                         |   |   |                   |                     |                                      |                                     | +135= |                   | OR                     | +270=        |                            |                        |  |
| * If the difference in column 1 is less than zero, enter |   |   |                   |                     | r "0" in c                           | olumn 2                             |       | TOTAL             |                        | OR           | TOTAL                      |                        |  |
| CLAIMS AS AMENDED - PA                                   |   |   |                   |                     |                                      | (Column 3)                          |       | SMALL             | ENTITY                 | OR           | OTHER<br>SMALL             |                        |  |
| AMENDMENT A  |   | (Column 1)  CLAIMS  REMAINING  AFTER  AMENDMENT |                   | HIGI<br>NUN<br>PREV | HEST<br>MBER<br>HOUSLY<br>FOR        | PRESENT<br>EXTRA                    |       | RATE              | ADDI-<br>TIONAL<br>FEE |              | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
|  | Total                                   | *   | Minus             | **                  | ,,                                   | =                                   | 1     | X\$ 9=            |                        | OR           | X\$18=                     |                        |  |
|  | Independent                             | *   | Minus             | ***                 |                                      | =                                   | 1     | X40=              |                        | OR           | X80=                       |                        |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDEN |   |                   |                     | IT CLAIM                             |                                     | ]     | 405               |                        | 1            | 0.70                       |                        |  |
| -  |   |   |                   |                     |                                      |                                     |       | +135=             |                        | OR           | TOTAL                      |                        |  |
|  |   |   |                   |                     |                                      |                                     |       | ADDIT. FEE        |                        | JOR          | ADDIT FE                   | <u> </u>               |  |
| _  |   | (Column 1)<br>CLAIMS                            |                   |                     | umn 2)<br>GHEST                      | (Column 3                           | 7     |                   | ADDI-                  | 7            |                            | ADDI-                  |  |
| AMENDMENT B  |   | REMAINING<br>AFTER<br>AMENDMENT                 |                   | PRE                 | MBER<br>VIOUSLY<br>ID FOR            | PRESENT<br>EXTRA                    |       | RATE              | TIONAL<br>FEE          |              | RATE                       | TIONAL<br>FEE          |  |
|  | Total                                   |   | Minus             | **                  |                                      | =                                   |       | X\$ 9=            |                        | OF           | X\$18=                     |                        |  |
|  | Independent                             | *   | Minus             | ***                 |                                      | =                                   | 1     | X40=              |                        | OF           | X80=                       |                        |  |
| L  | FIRST PRESE                             | NTATION OF N                                    | MULTIPLE DE       | PENDE               | NT CLAIN                             | <u> </u>                            | _     | +135=             |                        | OF           | +270=                      |                        |  |
|  |   |   |                   |                     |                                      |                                     |       | TOTAL             | -                      | OF           | TOTA                       | AL .                   |  |
|  |   | 40.4  |                   | (00                 | lumn 2)                              | (Column 3                           | 3)    | ADDIT. FEE        |                        |              | ADDII. PE                  |                        |  |
| NTC  |   | (Column 1) CLAIMS REMAINING AFTER AMENDMEN      |                   | HI<br>NI<br>PRE     | Iumn 2) GHEST UMBER EVIOUSLY AID FOR | PRESENT                             | 7     | RATE              | ADDI-<br>TIONAL<br>FEE |              | RATE                       | ADDI-<br>TIONA<br>FEE  |  |
|  | Total                                   | *   | Minus             | **                  |                                      | =                                   |       | X\$ 9=            |                        | O            | R X\$18                    | =   .                  |  |
| AMENDMENT  | Independent                             | 1.  | Minus             | ***                 |                                      | =                                   |       | X40=              | 1                      | 01           | V90                        |                        |  |
| I  | FIRST PRESENTATION OF MULTIPLE DEPENDE  |   |                   | NT CLAI             | М                                    |                                     |       | +                 | 1                      | 0.70         |                            |                        |  |
|  | If the entry in co                      | 4 to land the                                   | n the entry in co | dumn 2 v            | write "N" in                         | column 3.                           |       | +135=<br>TOTA     |                        | 01           | TOT                        |                        |  |
|  | * If the "Highest N                     | lumber Previously                               | / Paid For" IN T  | HIS SPAC            | CE is less t<br>CE is less           | han 20, enter "<br>than 3. enter "3 | 5.    | ADDIT. FE         | E                      | Ol<br>box in | ADDIT. F                   | EE                     |  |